

$ 197,000.00

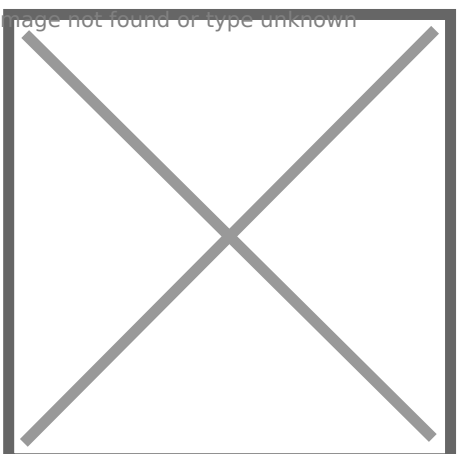
# 116 6103 MADIGAN DRIVE NE CALGARY

https://paulbrinton.com

- 3 beds
- 2 baths
- Row/Townhouse
- Residential
- Active

Very well maintained END UNIT located in this quiet family friendly complex. South facing front windows, large living room with WOOD BURNING FIREPLACE. Kitchen open to the dining area and a 1/2 Bath complete the main level. Upstairs you will find a large Primary Bedroom, 4 pc Main Bath and...

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## BASIC FACTS

**Style:** 2 Storey

**MLS ® #:** A1111387

**Type:** Row/Townhouse

**Bedrooms:** 3

**Baths Half:** 1

**Status:** Active

**Year built:** 1976

**Parking:** Stall

**Post Updated:** 2021-12-01 00:45:28

**Bathrooms:** 2

**Bedrooms Above Grade:** 3

**Date added:** 11/07/21

**Two Piece Bath:** 1

**Area:** 0.00 sq ft

**County Or Parish:** Calgary

**CONDO TYPE:** Conventional

## PROPERTY FEATURES

**Total Parking:** 1

**Flooring:** Carpet,Linoleum

**Fireplace Features:** Wood Burning

**Exterior Features:** None

**District:** CAL Zone NE

**Interior Features:** Laminate Counters,No Animal Home,No Smoking Home

**Roof Type:** Asphalt Shingle

**Fireplace:** 1

**Association Amenities:** None

**Community Features:** Schools Nearby,Playground,Sidewalks,Street Lights,Shopping Nearby

**Fencing:** Fenced

**Cooling:** None

**Lot Features:** Corner Lot

**Heating Type:** Forced Air,Natural Gas

## PROPERTY INFORMATION

**Basement:** Full, Partially Finished

**Laundry features:** In Unit

**Levels:** Two

**Zoning:** M-C1

**Transaction Type:** For Sale

**List Price Square Foot:** $ 165.41

**Title Land:** Fee Simple

**Photo Count:** 25

**Rooms Above Grade:** 6

**Unit Exposure:** S

**Unit Number:** 116

**Construction Materials:** Brick,Wood Frame,Wood Siding

**Suite:** No

**Foundation:** Poured Concrete

**Appliances:** Dishwasher,Electric Stove,Microwave Hood Fan,Refrigerator,Washer/Dryer,Window Coverings

**Living Area SF:** 1191.00

**Subdivision Name:** Marlborough Park

**Structure Type:** Five Plus

**Lot Size Acres:** 0.00

**Restrictions:** Utility Right Of Way

